

**Narrative Report**  
**Madison County Soil Conservation District**  
**1942**

The farmers in the Madison County Soil Conservation District have indicated their interest in the District Program by attending meetings and filling 140 applications, consisting of 20,135 acres. The request for aid has been greater than the district can take care of.

The District has cooperated with the County Agent and County Planning Committee in working out the Production Goal for 1942, and aiding the farmers in meeting these goals. Meetings were held in each community and the production of Food for Victory was explained and individual goals were set up for each farm.

The District has taken an active part in working with County Victory Committees in selling their Stamps and Bonds, and in the collection of scrap iron, Also with County Labor Board and County Machinery Board.

In the spring of 1942 the District conducted farm tours, visiting improved pastures and winter cover crop demonstrations. Meetings were held in each of the 27 communities, explaining the value of winter cover, kind to grow and how to prepare land for seeding. Results from these meetings were very noticeable last fall in the increase of winter cover and the increase in livestock.

In planning farms special emphasis has been placed on the home garden for each family on the farm, and fields were designated for this use. Reports indicate that this has contributed in a large way to the home food supply program.

The Farm Security Supervisor has given his full cooperation to the operation of the District, by aiding the farmers under his supervision in making a farm plan that will fit in with the District Program. The county agent has taken an active part in all activities pertaining to District work. The AAA Committee had given full cooperation in carrying on the work of the District. The local newspaper have cooperated with the District by publishing news articles, notice of meeting, and by attending a large number of the meetings.

  
**Tom Lewis, Chairman**  
**District Governing Body**